

# Whittier School Community Council

## Agenda

Thursday October 12, 2017

At 6:00pm

### **Welcome & Introductions:**

Members in attendance:

### **Reports:**

#### **PTA Report:**

#### **ELP Report:**

#### **Principal's Report:**

Review UCAS data/ refine SIP plan if necessary.

Review and update School Emergency Plan.

LAND Trust

Council Membership Report, Principal Assurance Form, Final Report

DUE October 20, 2017.

#### **SIC Report:**

### **SCC Discussion Items - New & Continuing:**

Ratify Minutes

Fall Elections

Present Current Members

Choosing of Chair, Vice-Chair, and Secretary

Crossing Guard on State Street and Kennsington

John Bakkan

Safe Technology and Digital Citizenship

Land Trust Funds

What to do with the extra Funds

### **Adjourn:**

Next meeting November16, 2017