

<b>Whittier School Community Council</b>				
<b>Agenda</b>				
<b>November, 2019</b>				
<b>At 6:00pm</b>				
<b><u>Welcome &amp; Introductions:</u></b>				
<b><u>PTA Report:</u></b>				
<b><u>ELP Report:</u></b>				
<b><u>Principal's Report:</u></b>				
Budget Update				
Measured Student Achievement (Data)				
<b><u>SIC Report:</u></b>				
<b><u>SCC Discussion Items - New &amp; Continuing:</u></b>				
2019/20 school events - dates				
<a href="#">2020 Land Trust Plan</a>				
Emergency Preparedness & Safety				
Ambassadors				
Digital Citizenship - <a href="https://respons-ability.net/">https://respons-ability.net/</a>				
<b><u>Adjourn:</u></b>				